



Saswat Samay Das

Experience

02-08-2023-Continuing

Associate Professor • HSS Department • IIT Kharagpur

10-12-2003 to 01-08-2013

Assistant Professor • HSS Department • IIT Kharagpur

07-04-2003 to 09-12-2003

Visiting Faculty • HSS Department • IIT Kharagpur

01-07-2002 to 06-04-2003

Visiting Faculty • HSS Department • IIT Delhi

01-08-1998 to 12-08-1999

Lecturer • Humanities • ST Xavier's College, Ranchi



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Saswat Samay Das is an Associate Professor in the Department of Humanities and Social Sciences, Indian Institute of Technology, Kharagpur, India. His research area includes Deleuze studies, Critical theory, Continental thinking, Postcolonial and Postmodern Studies.

Research Contribution:

Books :

Das, S. S., & Pratihara, A. R. (Eds.). (2024). *Deleuze, Guattari and the Schizoanalysis of Post-Neoliberalism*. Bloomsbury Publishing (Schizoanalytic Applications)

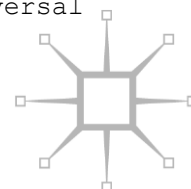
Das, S. S., & Pratihara, A. R. (Eds.). (2023). *Deleuze, Guattari and the Schizoanalysis of the Global Pandemic: Revolutionary Praxis and Neoliberal Crisis*. Bloomsbury Publishing. (Schizoanalytic Applications)

Purakayastha, A. & Das, S. S. (Eds.). (2022). *Deleuze and Guattari and Terror*. Edinburgh University Press, UK

Das, S. S., & Pratihara, A. R. (Eds.). (2022). *Technology, Urban Space and the Networked Community*. Palgrave Macmillan, UK

Som, B., & Das, S. S. (2014). *The Taking Place of Language' Contemporizing the Debate about the Representation of Nation within Bhasa Writing and Indian Writing in English*. Peter Lang, Oxford.

Das, S. S. (2001). *The Postcolonial Empire: Continuity of Colonial Discourse*. Universal Publishers Distributors.



Forthcoming titles/Contracts Received:

Religion, Politics and the New Materialism: Philosophical Perspectives. Palgrave Macmillan, 2025

Beyond the Capitalist Economy – Creating New Media and Digital Networks. Palgrave Macmillan, 2025

Towards Planetary Justice: Reinventing the Postcolonial through Deleuze and Zizek. Routledge, 2026

Published Articles

Das, K., & Das, S. S. (2025). **Dalit Feminism and**

Pedagogy: Revisiting Sharmila Rege's

Transformative Scholarship. *Gender, Place & Culture*, 32(1), 1-5.

<https://doi.org/10.1080/0966369X.2025.2474582>

Bhattacharyya, A., & Das, S. S. (2024). **An Ontology**

of Necropolitical Governance: Otherness and

Precarity of the Rohingya in Myanmar. *Journal of Global and Postcolonial Studies.*

<https://doi.org/10.5744/jgps.2024.2281>

Das, K., & Das, S. S. (2024). **Guthlee Ladoo: A**

Testimony of Persistence of Caste and Epistemic

Injustice: A Critical Film Review. *Contemporary Voice of Dalit.*

<https://doi.org/10.1177/2455328X241298457>

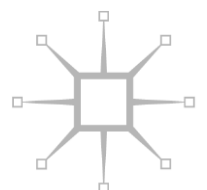
Das, S. S., Roy Pratihara, A., & Sarkhel, D. (2023).

Anecdotes, Colonial History, and Planetary:

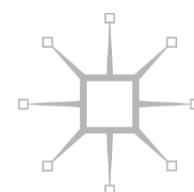
Revisiting Decolonial Grammar with Ghosh's The Nutmeg's Curse: Parables for a Planet in

Crisis. *Current Writing: Text and Reception in Southern Africa*, 35(2), 97-104.

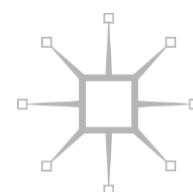
<https://doi.org/10.1080/1013929X.2023.2251289>



- Das, S. S., Roy Pratihar, A., & Sarkhel, D. (2023). **The Nutmeg's Curse: Parables for a Planet in Crisis** by Amitav Ghosh. *Environmental Politics*, 32(4), 747-750.
<https://doi.org/10.1080/09644016.2023.2183632>
- Das, S. S., Ghosal, A., & Roy Pratihar, A. (2022). **Earth(ing) Kashmir: Geo-Tropicality as a Means of Thinking Beyond Stratified Geopolitics**. *ETropic: Electronic Journal of Studies in the Tropics*, 21(1), 28-50.
<https://doi.org/10.25120/etropic.21.1.2022.3844>
- Das, S. S., & Mathew, D. (2022). **India After Modi: Populism and the Right**. *Rethinking Marxism*, 34(3), 433-435.
<https://doi.org/10.1080/08935696.2022.2111960>
- Das, S. S., & Sahana, D. (2022). **Necropolitics** by Achille Mbembe: A Book Review. *Africa Spectrum*.
<https://doi.org/10.1177/00020397221087747>
- Das, S. S. (2022). **The Force of Nonviolence: An Ethico-Political Bind** by Judith Butler. *SubStance*, 51(2), 104-108.
<https://doi.org/10.1353/sub.2022.0017>
- Das, S. S., & Priyadharshan P., G. (2022). **Race/Caste: Contemplating Universal Emancipation**. *Theory & Event*, 25(1), 218-225.
<https://doi.org/10.1353/tae.2022.0008>
- Das, S. S., Mondal, S., & Mathew, D. (2020). **Being Against the Anthropocene**. *Cultural Politics*, 16(3), 412-414.
<https://doi.org/10.1215/17432197-8593609>



- Pratihari, A. R., & Das, S. S. (2021). **Beyond the Carceral #MeToo**. *Exchanges: The Interdisciplinary Research Journal*, 8(3), 13-34. <https://doi.org/10.31273/eirj.v8i3.632>
- Das, S. S., & Pratihari, A. R. (2021). **The Works of Gilles Deleuze I: 1953-1969** by Jon Roffe. *French Studies*, 75(3), 417. <https://doi.org/10.1093/fs/knab048>
- Das, S. S., & Bhattacharyya, A. (2021). **Decolonization as a Desiring Machine: Reinventing Postcolonial Appropriation**. *Postcolonial Studies*, 24(1-2), 1-3. <https://doi.org/10.1080/13688790.2021.1916147>
- Das, S. S., & Shankar, D. (2021). **The Force of Nonviolence: An Ethico-Political Bind** by Judith Butler. *South Central Review*, 38(1), 101-104. <https://doi.org/10.1353/scr.2021.0006>
- Ghosal, A., & Das, S. S. (2021). **What's Wrong with the Global? The Interconnected Roles of Inequality, Migrancy, Criminality, Religion, Class, and Caste in India**. *New Global Studies*, 15(1). <https://doi.org/10.1515/ngs-2020-0052>
- Das, S. S., & Arjunan, A. N. (2021). **Feminism for the 99%: A Manifesto**. *Gender, Place & Culture*, 1-7. <https://doi.org/10.1080/0966369x.2021.1886435>
- Pratihari, A. R., & Das, S. S. (2020). **David Lapoujade, "Aberrant Movements: The Philosophy of Gilles Deleuze."** Trans. Joshua David Jordan. *Philosophy in Review*, 40(2), 64-66. <https://doi.org/10.7202/1069826ar>



Das, S. S., & Dutta, D. (2015). **Maoism, Democracy and Globalization: Cross-Currents in Indian Politics.** *Contemporary South Asia*, 23(4), 491-492.

<https://doi.org/10.1080/09584935.2015.1106230>

Das, S. S., & Purakayastha, A. S. (2015). **South Asia from the Margins: Echoes of Orissa 1800-2000.** *Contemporary South Asia*, 23(2), 242-243.

<https://doi.org/10.1080/09584935.2015.1033961>

Das, S. S., & Sarkar, S. (2013). **Re-Contextualizing Sahitya Akademi's Objective: A Critico-Epistemic Re-Evaluation of Akademi Award-Winning Texts.** *IUP Journal of English Studies*.

[https://www.iupindia.in/1309/English%20Studies/Re-Contextualizing Sahitya Akademis.html](https://www.iupindia.in/1309/English%20Studies/Re-Contextualizing_Sahitya_Akademis.html)

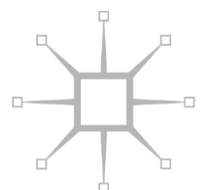
Das, S. S., Purakayastha, A. S., & Sarkar, S. (2014). **De-Familiarising Nationalist Discourses: Performative Ironies of the Normative Indian Episteme.** *Asiatic: IIUM Journal of English Language and Literature*, 8(2), 176-194.

<https://journals.iium.edu.my/asiatic/index.php/ajell/article/view/496>

Purakayastha, A. S., Chakrabarty, D., & Das, S. S. (2014). **Multitude, Living Labour and Dead Labour: Mediatized Labour and AAP.** *Economic and Political Weekly*, 49(38), 73-77.

<https://www.jstor.org/stable/24480708>

Purakayastha, A. S., & Das, S. S. (2019). **Nathan Widder (2012) Political Theory After Deleuze.**



Deleuze and Guattari Studies, 13(2), 297–308.

<https://doi.org/10.3366/dlgs.201>

Purakayastha, A. S., & Das, S. S. (2017). **Radical Intervention in Dystopian Media Ecologies**. In M. R. Pasquale (Ed.), *Media and Utopia* (pp. 253–269). Routledge.

<https://doi.org/10.4324/9781315091303-13>

Purakayastha, A. S., & Das, S. S. (2012). **Absolutist Democracy, Homo Sacer, and the Resistance of Bare Life**. *History and Sociology of South Asia*, 6(2), 111–121.

<https://doi.org/10.1177/223080751100600202>

Workshops / Conferences / Short-Term Courses Organized:

Coordinated a SPARC Workshop on *Have We Ever Been Posthuman* in 2025.

Coordinated an International Conference on *Interweaving Anthropology, Science, and Narrative: Post-anthropocentric Mappings in the Era of Climate Crises* in 2023.

Coordinated a short-term course on *New Challenges in Critical Humanities: Religion, Politics and the Earth* in 2023

Coordinated a workshop on *THEORIZING ARTIFICIAL INTELLIGENCE FROM DIGITAL AUTOMATISM TO PLANETARY AUTONOMY* 2023

Workshop on *SOCIAL MEDIA: Becomings and Bio-political Controls* 2018

Short-term course on *DESIRING BHARAT, HISTORICIZING THE Postcolonial* 2018

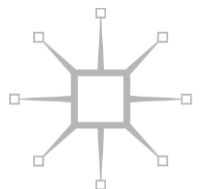
Short-term course on *Postcolonial Unrests: State, Citizenship Rights and Trauma* 2018

Research Guidance

PhD Awarded: 4, Ongoing: 9

Research Guidance

PhD Awarded: 4



Bipasha Som, "Exploring and Interrogating the Debate about Nation within Indian Writings in English and Bhasa Writing: A Case Study of Two Novels", thesis submitted at the Indian Institute of Technology Kharagpur, 2011.

Sandip Sarkar, "Interrogating Sahitya Academy's Objective in the Global Climate of Dissemination", thesis submitted at the Indian Institute of Technology of Kharagpur, 2012.

Anindya Sekhar Purokayastha, "Restructuring the Paralogical Discourse of Postmodern Theory: From Resistance to Expression" , thesis submitted at the Indian Institute of Technology of Kharagpur, 2014.

Abhisek Ghosal. "Critical Interventions into Energopolitics: Blue Humanities and the Geocriticism of Minor Writings'", thesis submitted at the Indian Institute of Technology Kharagpur, 2022.

Phd Ongoing: 8

Personal Details:

Date of Birth: 22/05/1974

Gender: Male

Languages Known: English, Hindi, Odiya.

